DOCKET NO.: FCCC-0004 (99-01)



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re Application of: Irma H. Russo, et al.

Application No.: 09/868,196

Filing Date: August 2, 2001

For:

Examiner: Yu, Misook hCG Therapy For The Treatment Of Breast Cancer

DATE OF DEPOSIT: April 26, 2005

Confirmation No.: 6024

Group Art Unit: 1642

04/29/2005 MWDLDGE1 00000026 09868196 01 FC:1252

450.00 OP

I HEREBY CERTIFY THAT THIS PAPER IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL, POSTAGE PREPAID, ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO THE COMMISSIONER FOR PATENTS, RO. BOX 1450, ALEXANDRIA, VA 22313, 1450.

TYPED NAME: Janet E. Reed, Ph.D. REGISTRATION NO.: 36,252

MS Amendment MS AF **Commissioner for Patents** P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

REPLY TRANSMITTAL LETTER

| | A Preliminary Amendment. | | | | |
|-------------|---|--|--|--|--|
| \boxtimes | An Amendment Responsive to the Office Action Dated December 3, 2004. | | | | |
| | An Amendment Supplemental to the Paper filed . | | | | |
| | A Substitute Specification (pages 1 -) in clean form. | | | | |
| | A substitute specification (pages 1 -) with markings. | | | | |
| | An Abstract is enclosed. | | | | |
| | replacement sheets of drawings are enclosed comprising figures . | | | | |
| | Request is hereby made to accept black and white photograph(s) in this case, as they are the only practicable medium for illustrating the claimed invention. One (1) set of black and white photographs comprising figure(s) is submitted herewith. | | | | |

| DOC | KET N | O.: FCCC-0004 (99-01) PATENT | | | | | |
|-----|---|---|--|--|--|--|--|
| | Petition is hereby made to accept drawing(s)/photograph(s) in this case. | | | | | | |
| | | Three (3) sets of color drawing(s)/photograph(s) and black and white photocopy that accurately depicts to the extent possible, the subject matter shown in the color drawing(s)/photograph(s), are enclosed, comprising figures . | | | | | |
| | | An amendment to the first paragraph in that portion of the Brief Description of the Drawings is also enclosed herewith advising that the patent contains at least one drawing/photograph in color. | | | | | |
| | A Certified Copy of each of the following applications: is enclosed. | | | | | | |
| | An Associate Power of Attorney is enclosed. | | | | | | |
| | Inforn | Information Disclosure Statement. | | | | | |
| | | Attached Form 1449. | | | | | |
| | | A copy of each reference as listed on the attached Form PTO-1449 is enclosed herewith. | | | | | |
| | A Ter | minal Disclaimer is attached. | | | | | |
| | Appendices as follows: . | | | | | | |
| | Other | | | | | | |
| | No Additional Fee is Due. | | | | | | |
| | Applicant(s) has previously claimed small entity status under 37 CFR § 1.27. | | | | | | |
| | Applicant(s) by its/their undersigned attorney, claims small entity status under 3° CFR § 1.27 as | | | | | | |
| | This application is no longer entitled to small entity status. It is requested that this be | | | | | | |

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| | | | | SMALL ENTITY | | NOT SMALL ENTITY | |
|--|---------------------------------|---------------------|--------|---------------|--------|------------------|--------|
| | REMAINING AFTER AMENDMENT | HIGHEST PAID FOR | EXTRA | RATE | FEE | RATE | FEE |
| TOTAL CLAIMS | 20 | 103 (20 MINIMUM) | 0 | \$25 EACH | \$ | \$50 EACH | \$0.00 |
| INDEP. CLAIMS | 1 | 7 (3 MINIMUM) | 0 | \$100 EACH | \$ | \$200 EACH | \$0.00 |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT | | | | \$180 | \$ | \$360 | \$0.00 |
| ONE MONTH EXTENSION OF TIME | | | \$60 | \$ | \$120 | \$ | |
| TWO MONTH EXTENSION OF TIME | | | \$225 | \$ | \$450 | \$450.00 | |
| ☐ THREE MONTH EXTENSION OF TIME | | | \$510 | \$ | \$1020 | \$0.00 | |
| ☐ FOUR MONTH EXTENSION OF TIME | | | \$795 | \$ | \$1590 | \$0.00 | |
| ☐ FIVE MONTH EXTENSION OF TIME | | | \$1080 | \$ | \$2160 | \$0.00 | |
| LESS ANY EXTENSION FEE ALREADY PAID | | | minus | (\$) | minus | (\$0.00) | |
| ☐ TERMINAL DISCLAIMER | | | \$65 | \$ | \$130 | \$0.00 | |
| ☐ OTHER | FEE OR SURCHA | RGE AS FOLLOW | 'S: | | | | |
| TOTAL FEE DUE | | | | \$ | | \$450.00 | |

| \boxtimes | A check in the amount of <u>\$450.00</u> is attached. Please charge any deficiency or credit any overpayment to Deposit Account 23-3050. |
|-------------|--|
| | Please charge Deposit Account No. 23-3050 in the amount of This sheet is attached in duplicate. |
| \boxtimes | Petition is hereby made under 37 CFR § 1.136(a) (fees: 37 CFR § 1.17(a)(1)-(4)) to extend the time for response to the Office Action of December 3, 2004 to and through May 3, 2005 comprising an extension of the shortened statutory period of two month(s). |

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The Commissioner is hereby requested to grant an extension of time for the appropriate length of time, should one be necessary, in connection with this filing or any future filing submitted to the U.S. Patent and Trademark Office in the above-identified application during the pendency of this application. The Commissioner is further authorized to charge any fees related to any such extension of time to Deposit Account 23-3050. This sheet is provided in duplicate.

Date: April 26, 2005

Janet E. Reed, Ph.D. Registration No. 36,252

Woodcock Washburn LLP One Liberty Place - 46th Floor Philadelphia PA 19103

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Application No.: 09/868,196

Office Action Dated: December 3, 2004

PATENT

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In re Application of:

Russo, I., et al.

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TYPED NAME: Janet E. Reed Registration No.: 36,252

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

REPLY PURSUANT TO 37 CFR § 1.111

| | in response to the Official Action dated December 3, 3004 , reconsideration is | | | | | | |
|---|---|---|----------------------------|--|--|--|--|
| respectfully requested in view of the amendments and/or remarks as indicated below: | | | | | | | |
| | | Amendments to the Specification begin on page | of this paper. | | | | |
| | \boxtimes | Amendments to the Claims are reflected in the l begins on page 2 of this paper. | isting of the claims which | | | | |
| | | Amendments to the Drawings begin on page an attached replacement sheet. | of this paper and include | | | | |
| | \boxtimes | Remarks begin on page 5 of this paper. | | | | | |